

2024 Call for Proposals

General Information

What type of session would you like to present? *

- Workshop Session
- Roundtable Discussion Session
- Learning Add-On

1. Are you willing to present this content as a Roundtable Discussion Session if your proposal is not selected for a Workshop Session? *

- Yes
- No

2. Are you willing to deliver a shorter version of your content as a Roundtable Discussion Session, **in addition to** a Workshop Session, as a way to reach a wider audience? *

- Yes
- No

Lead Presenter Information

First Name *

Last Name *

Organization *

Please do not abbreviate or use acronyms. Enter your organization *exactly* as you would like it to appear in the final text of our website and in the conference app, if your proposal is accepted.

Work Email *

About the Lead Presenter *

Please provide a brief summary about yourself (150-word maximum).

3. Please submit a resume or CV. Be sure to include presentations, publications, or roles that highlight your expertise on the topic you are proposing. *

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Co-presenters

Do you have a co-presenter? *

This question does not include youth presenters. Youth presenter information will be requested separately.

Yes

No

Co-Presenter Information

Co-Presenter First Name *

Co-Presenter Last Name *

Co-Presenter Organization *

Please do not abbreviate or use acronyms. What you enter here will be used in the final text on our website and in the conference app, if your proposal is selected.

Co-Presenter Work Email *

About the Co-Presenter *

Please provide a brief summary about the co-presenter (150-word maximum).

Do you have a third presenter? *

This question does not include youth presenters. Youth presenter information will be requested separately.

Yes

No

3rd Presenter Information

3rd Presenter First Name *

3rd Presenter Last Name *

3rd Presenter Organization *

Please do not abbreviate or use acronyms. What you enter here will be used in the final text on our website and in the conference app, if your proposal is selected.

3rd Presenter Work Email *

About the 3rd Presenter *

Please provide a brief summary about the 3rd presenter (150-word maximum).

Do you have any additional presenters? *

This question does not include youth presenters. Youth presenter information will be requested separately.

Yes

No

Additional Presenter Information

Please provide any additional presenters' contact information here. All presenters will be recognized in the conference app. *

Please include their first and last name, organization, and work email address. Enter their name and organization as you would like it to appear in the final text of our website and in the conference app, if your proposal is accepted.

4. Please provide a brief summary about each additional presenter. **(150-word maximum per presenter; 450-word maximum, total).** *

Youth Presenter Information

Do you have any youth presenters? *

- Yes
- No

Please provide all youth presenters' names, ages, and their affiliations (e.g., organization or school), as appropriate. *

5. Share brief summaries about any youth presenter(s). **(150-word maximum) ***

Session Information

6. Is your proposed Learning Add-On content better suited for a 3-hour session or 6-hour session? *

If selected, Healthy Teen Network staff will have final discretion on the length of this session.

 3 hours
 6 hours

Session Title: *

Tip: Sessions with more descriptive and creative titles tend to attract more participants.

Session Description: *

Tell us about your session (150-word limit).

Tip: Sessions with more specific and creative descriptions tend to attract more participants.

7. Mini-Outline: *

Tell us more about the presentation. Explain the different segments of your session, time allotted to each segment, engagement tactics, and [SMARTIE](#) learning objectives that align with the segment (One page maximum).

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8. What makes this more important to showcase as a Learning Add-On, rather than a 75-minute Workshop Session (150-word limit)? *

Focus Areas

9. If your presentation focuses on one particular group (it's OK if it doesn't), check the **one** that best fits. *

- | | | | |
|---|---|--|--|
| <input type="radio"/> My presentation does not focus on any specific populations. | <input type="radio"/> Parents/Caring Adults | <input type="radio"/> Young Men | <input type="radio"/> Youth with Disabilities |
| <input type="radio"/> Native or Indigenous Youth | <input type="radio"/> Rural Youth/Communities | <input type="radio"/> Young people who are pregnant or parenting; young families | <input type="radio"/> Youth of Color/BIPOC youth |
| <input type="radio"/> LGBTQ+ Youth | <input type="radio"/> Unhoused youth | <input type="radio"/> Youth in Systems of Care | <input type="radio"/> Other - Write In
<input type="text"/> |

10. What is the main topic of focus for this presentation? Select the **one** topic that best fits. *

- | | | | |
|--|--|--|---|
| <input type="radio"/> Trainer, facilitator, and other capacity-building skills | <input type="radio"/> Innovation | <input type="radio"/> Reproductive justice | <input type="radio"/> Trauma-informed/healing-centered care/education |
| <input type="radio"/> Clinics | <input type="radio"/> Intersectionality | <input type="radio"/> Research/evaluation | <input type="radio"/> Youth engagement |
| <input type="radio"/> Collaboration | <input type="radio"/> Messaging/health communication | <input type="radio"/> Schools | <input type="radio"/> Other - Write In
<input type="text"/> |
| <input type="radio"/> Diversity, equity, and inclusion | <input type="radio"/> Pleasure and sex positivity | <input type="radio"/> Sustainability | |
| <input type="radio"/> Evidence-based interventions | <input type="radio"/> Program management | <input type="radio"/> Systems thinking | |
| <input type="radio"/> HIV/STIs | <input type="radio"/> Policy | <input type="radio"/> Technology | |

Session Takeaways

11. What do you want your participants to **know** and be able to **do** by the end of your session (50-word maximum)? *

12. Tell us why the content that participants will learn in your session is important for their work (150-word maximum). *

Curricula/Programs

13. Will you be discussing a particular curriculum or program? *

- Yes
- No

Curricula/Programs

14. Please provide the name of any curricula/programs that will be included in the session, as well any corresponding links where there is more information that describes or features the curricula/program. *

15. Upload supporting materials, including any evaluation studies, that are related to the curricula/program.

Only PDF documents 1MB or smaller accepted. You may upload up to 10 documents.

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Final Details

16. Check each box to indicate that you will abide by these terms if your proposal is accepted. *

- My session(s) will align with Healthy Teen Network's [guiding principles](#): all content must be youth-friendly; inclusive and affirming of all young people; and comprehensive, including when applicable, age-appropriate, information and/or services about sexual and reproductive health—including the full range of birth control methods and all pregnancy options (i.e., abortion, adoption, and parenting).
- As the lead presenter, if I have co-presenters, I will be responsible for sharing information from Healthy Teen Network with them.
- I will confirm my participation within **seven (7) business days** of Healthy Teen Network notifying me that my proposal was accepted. Notification of a decision can be expected by **Thursday, June 6th**.
- If requested, I will make edits to my title and description **within seven (7) business days** of Healthy Teen Network's request.
- I will register for the conference by **July 15th, 2024**.
- I will request any additional AV support I need by **June 24th, 2024**.
- I will facilitate my session(s) at the conference on the date/time Healthy Teen Network assigns to me.
- I will send ALL session slides and/or handouts to Healthy Teen Network by **September 12th, 2024**.
- If selected as a potential learning add-on presenter, I agree to a Zoom interview. These will occur between **May 6th and 10th, 2024**.